

AGENDA
COMMITTEE OF CHAIRPERSONS
OCTOBER 20, 2014 - 6:00 P.M.
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF July 21, 2014 *
- IV. ITEMS OF BUSINESS
 - 1. Mystic Streetscape Phase III – Potential Projects
 - 2. Acquisition of USS GROTON Sail
 - 3. 2015 Meeting Schedule *
 - 4. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: January 26, 2015

* Enclosed